GATE 2019 CONFERENCE REGISTRATION FORM

**October 10-11, 2019**

**Lake Blackshear Resort & Golf Club**

**2459-H US Highway 280**

**Cordele, GA 31015**

**Room Reservation Deadline: *September 24*  
Room Reservations via Telephone: 1-800-459-1230** *(Identify yourself as a member of GATE to obtain the GATE rate)* **Room Reservations via Online: www.lakeblackshearresort.com** *(Promotional code )*

**NOTE: ALL PRESENTERS AND CO-PRESENTERS MUST REGISTER BY SEPTEMBER 4, 2019 in order to have their name(s) and institution(s) listed in the program. *All technology needs must be furnished by the presenters or arranged directly with the hotel and all technology costs are to be paid by the presenters and/or co-presenters if such arrangements are made with the hotel.***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Select a Payment Option:

(As desired on conference badge) Check made payable to GATE: \_\_\_\_\_

MasterCard: \_\_\_\_\_ Visa: \_\_\_\_\_ American Express: \_\_\_\_\_

School/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cardholder’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Account Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date (mm/yy) \_\_\_\_\_\_\_\_\_\_\_\_\_ Total Charge $\_\_\_\_\_\_\_\_

Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Authorized Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Security Code:** MC/Visa 3 digits \_\_\_\_\_ AmEx 4 digits \_\_\_\_

**\*Send Registration and Payment to:**

**Dr. Sheryl Dasinger, GATE Treasurer**

**2835 Willow Wood Circle, Valdosta, GA 31602**

**Questions about registration? Send an email to** sbdasing@valdosta.edu

**Confirmation of registration will be sent by email** **when the registration form is received.**

**Payment receipts will be available upon check-in at the conference registration table**.

* **Yes Would you like to become more involved in GATE by working on a committee, publication,**
* **No program, or other activity?**

**\_\_\_\_\_ $100.00 for GATE member pre-registration postmarked by September 12, 2019\***

**(\*September 4th for presenters and co-presenters)**

**\_\_\_\_\_ $130.00 for non-GATE member pre-registration**

**\_\_\_\_\_ $130 for on-site registration**

**\_\_\_\_\_ $55.00 for full-time college/university student registration (includes 1-year membership)**

**\_\_\_\_\_ $80.00 for Thursday-only registration**

**\_\_\_\_\_ $50.00 for Friday-only registration**

**\_\_\_\_\_ $20.00 for K-12 teachers and students**

**\_\_\_\_\_ $40.00 Come-along fee for spouse or friend of GATE member (lunch on Thursday)**

**\_\_\_\_\_$50 Induction Symposium for New Professors - ISNP (Thursday only)**

**Awards Luncheon meal selection (Thursday): \_\_\_\_\_meat or \_\_\_\_vegetarian**

Please mark if you plan to attend; we need a count of people’s preferences for a luncheon meal.

**GATE Membership (membership year is October 1- September 30):**

**\_\_\_\_\_ $20.00 Regular \_\_\_\_\_ $10.00 Student or Retiree**

**$\_\_\_\_\_\_\_\_\_\_\_\_ TOTAL**

Please note: Georgia Association of Teacher Educators (GATE) reserves the right to take and use images/photos or recordings of conference or conference-related events and its participants. Authorization is implicit upon attendees’ registration to the conference or other such events. (This statement adapted from <https://www.icahdq.org/conf/past_future.asp>)